COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED PROCUREMENT LIST ADDITIONS

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: 1/31/2013

ADDRESS: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

ADDITIONS

On 10/12/2012 (77 FR 62219-62220), 10/19/2012 (77 FR 64326-64327) and 11/9/2012 (77 FR 67343-67344), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 USC 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
- 2. The action will result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products and services are added to the Procurement List:

PRODUCTS:

NSN: 7920-00-NIB-0542 - Scrub Brush, Polypropylene Bristles, Extension Pole-Compatible, 2" x 8"

NSN: 7920-00-NIB-0545 - Scrub Brush, Wire, Knuckle Guard, Long Handle, Ergonomic, 6" x 1 1/8",

w/ built-in scraper

NSN: 7920-00-NIB-0547 - Scrub Brush, Wire, Stainless, Ergonomic, 5"

NSN: 7920-00-NIB-0558 - Scrub Brush, Wire, Black Tempered, Ergonomic, 5"

NSN: 7920-00-NIB-0563 - Wire Brush, Wire, Knuckle Guard, Long Handle, Ergonomic, 6" x 1 1/8"

NPA: Industries for the Blind, Inc., West Allis, WI

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

COVERAGE: B-List for the Broad Government Requirement as aggregated by the General Services

Administration.

SERVICES:

Service Type/Location: Custodial Services

Transportation Security Administration (TSA)

6100 E.M. Dirksen Parkway Peoria International Airport

Peoria, IL

NPA: Community Workshop and Training Center, Inc., Peoria, IL

Contracting Activity: GENERAL SERVICES ADMINISTRATION, PUBLIC BUILDINGS

SERVICE, PROPERTY MANAGEMENT SERVICE CENTER, SPRINGFIELD, IL

Service Type/Location: Administrative Services

Dept. of Housing and Urban Development (HUD)

Multi-locations - Nationwide

77 West Jackson Blvd.

Rm. 2517, Mail Code: NFNC

Chicago, IL

NPA: Nobis Enterprises, Inc., Marietta, GA

Contracting Activity: DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, CHICAGO, IL

Service Type/Location: Custodial and Grounds Maintenance Services

Rocky Mountain Metropolitan Airport (RMMA) Air Traffic Control Tower (ATCT) & Base Building

11001 Control Tower Drive

Westminster, CO

NPA: AspenPointe Employment, Colorado Springs, CO

Contracting Activity: DEPT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION,

RENTON, WA

Barry S. Lineback

Director, Business Operations

 $[FR\ Doc.\ 2012\text{-}31380\ Filed\ 12/28/2012\ at\ 8\text{:}45\ am;\ Publication\ Date:\ 12/31/2012]$